LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State

Phone: (208) 334-2852 Fax: (208) 334-2282

To Be Filed By:

LOBBYISTS (Sec. 67-6619) $\begin{array}{c} \textbf{Page} \underline{\hspace{0.5cm}} \text{ of } \underline{\hspace{0.5cm}} \textbf{Page}(s) \\ \textbf{THIS SPACE FOR OFFICE USE ONLY} \end{array}$

2006 MAY -2 AM 8: 28

RECORDARY OF STATE

			learly in black ink)		STATE OF IDATIO				he-			
Lobbyis	t's name and	permanent busine			Date pr	Date prepared			Period covered			
Da	aniel V	7. Steer	ison						month ending			
	.O. Box							(Mo.)	(Day)	(Yr.)		
В	oise, 1	ID 83701				4/28/06			111	06		
					Ш	4/28/00			⊥''			
Item 1	Totals	of all reportab	le expenditures made or	incurred by Lobb	yist or by	Lobbyist's Empl	oyer on behalf o	of Lobbyi	st's Emplo	yer.		
	tegory of Ex		* Total Amount for	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)								
Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity All Employers				······								
Do Not Have to be Reported			Projets	Employer No.	1 E	mployer No. 2	Employer N	lo. 3	Employe	er No. 4		
Entertainment Food and Refreshment			s <u> </u>	\$0	\$	0	s <u> </u>		\$			
Living	Accommod	ations						İ				
Advertising					_ -							
Travel												
Teleph	one							_				
_]	-							
Other !	Expenses or	Services .			_							
		Total	\$0	\$0	\$_	0	\$0		\$			
*	When the num	ber of employers	you are reporting for requi	ires multiple L-3 for	ms to be file	ed a total amount fo	 or all employers sh	hould be er	ntered on Pa	ge 1.		
Item			iture of more than fifty					iouit of th		<u> </u>		
2	Date Place			Ar	nount	Names	of Legislators & P	Public Officials in Group				
			n/a									
_												
┸	Continued on	attached page(s)			Itom							
INSTRUCTIONS Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code.						3 Employer(s) Name(s) and Address(es)						
						Nampa & Meridian Irrigation District No.1 1503 First Street South Nampa, ID 83651						
Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month.						Thousand Springs Water Users Assoc. No.2 P.O. Box 178 Hagerman, ID 83332						
TO BE FILED WITH:						Idaho Ground Water Association No.3 P.O. Box 2126						
			Ben Ysursa retary of State		Idaho Falls, ID 83403							
		PO	D Box 83720 ID 83720-0080									

Item 4	Expenditures made by the lobbyist or personal property to any Legislator, or		-	by the lobbyist's employer in the nature of contributions of money or other tangible or intangible for or on behalf of any legislator.						
	Date		Amount		Name of Legislator Receiving or Benefited					
(from	Subject matter of proposed I or House Bill, Resolution of the Lobbyist was supporting t Code Bill, Resolution or (Legislative Ident. No		of proposed legisla Resolution or othe vas supporting or o	r legislativ pposing. Appropr			LEGISLATIVE SUI Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and	Code 17	IDENTIFICATION Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes	
	26		352			04 05 06 07 08 09 10 11 12 13 14 15 16	investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal	20 21 22 23 24 25 26 27 28	Higher education	
CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.										
Lobbyis	st signa		Terum	 	4/28/06 Date	-				